

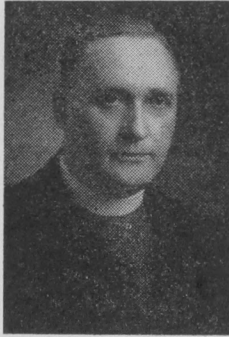
Knott D K  
9813 104 St

**“BEHOLD,  
I BUILD AN HOUSE  
TO THE NAME OF  
THE LORD MY GOD,  
TO DEDICATE IT  
TO HIM...”**

ii CHRON. 2.4







The Synod Office,  
10029 103rd Street,  
Edmonton.

My dear people:

You will rejoice to know that the Cathedral Church of All Saints' is to be completed according to plan. The time has come for us to make a concentrated effort to accomplish this great purpose.

For many years the Cathedral has been the heart and centre of the spiritual life of the Diocese—and never more so than it is today. The throngs of happy worshippers who assemble there are eloquent testimony to its spiritual vitality. In diocesan work the Dean and congregation have always gladly accepted and fulfilled a place of leadership. Now with faith and courage they accept responsibility for the work involved in raising funds to complete the Cathedral Church.

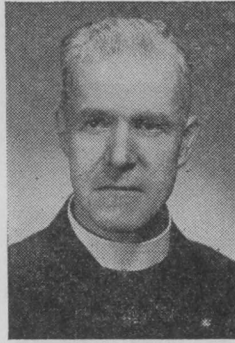
I feel sure that every individual of every parish and mission will covet a share in this enterprise and will submit it to Almighty God in earnest prayer what their suitable gift is to be to this our Cathedral Church of the Diocese. A united front in this matter will reflect the warmth and the strength of our Communion.

God will bless and prosper this undertaking if we, His servants, give ourselves to it wholeheartedly as instruments and agents in the fulfilment of His purposes.

I commend this appeal to all my people.

Yours in the communion of His Church.

*Walter Edmunds*



All Saints' Cathedral,  
Edmonton, Alberta

My dear friends:

We believe that the Gospel of Jesus Christ contains the only adequate answer to the many problems facing men today. Christ wants to help the individual, the nation, and the world. He claims to be the Saviour of the world and all thinking men know, as they look to the future, how critically the world needs salvation.

It is the privilege of the Church, as never before, to proclaim His message and to feed His flock, and men, women, and children are coming in increasing numbers to receive this Spiritual food.

It is this impelling reason which prompts us at this time to appeal to you to help us in the task of completing your Cathedral Church. At the consecration of our present Bishop only 610 people could attend this service, these completely filled the building. Many more wished to attend but could not be accommodated. Every festival we have to turn many away in spite of the fact that a hundred or more who attend the services have to stand up throughout, and several of these never get further than the porch where they cannot even see the inside of the church. Frequently on ordinary Sundays we are compelled to seat people in positions where they cannot see the altar, and it is impossible to invite a church parade of any size unless we arrange a special service.

Another factor of even greater urgency is our lack of accommodation for week-day activities. We have a good and a large parish hall but apart from that there is nothing else except two small rooms, the largest of which will hold only 18 people. Any meeting where more than eighteen are present has to use the parish hall, and of course only one organization can use the hall at one time.

Hardly a week passes without a request from Diocesan organizations for the use of one of these rooms and we are glad to do what we can to meet these requests and keep our own organizations functioning. You may understand our difficulty more clearly when it is stated that we have between 300 and 400 young people who look to one or other of these activities every week.

Finally, we feel, and we are confident that you share in our belief, that the Diocese of Edmonton and the City of Edmonton should have a Cathedral Church whose building is more adequate and more in keeping with a growing city. The present basement church was never intended to be the completed structure and today we need a larger and worthier building.

We are therefore sending forth this appeal to you because we have confidence in the power of Jesus Christ to save the world and all mankind. He has given us the task of proclaiming His truth and His salvation and we want to do this by being freed from the present restrictions which are hampering our efforts.

Yours sincerely,

*A. M. Grendell*

Dean and Rector.



# The Plan

The Building Fund Committee of All Saints' Cathedral have evolved an idea whereby those direct contributors who help build this House of God may forever have their names built into the masonry of the Cathedral. This will allow posterity to view with grateful remembrance those who by their kindness, reverence, and in very many cases, real self denial, have made this Cathedral possible.

We, in this generation, who have so much to be thankful for can feel privileged to have this opportunity. A few moments of meditation upon the building of this church will enable you to realize, as we do, that it is one of the great opportunities which lie across life's path for a monetary investment which you can "take with you."

A point of the plan is that contributors of \$100.00 or more may each have a separate copper plaque cemented into the face of the bricks which in turn will become part of the Cathedral walls.

These bricks will in most cases bear the Christian and Surname of the donor. There are others who will choose to inscribe their plaque to serve as a memorial to a loved one. Still others will prefer an "A Friend" or some other inscription. It is the hope of the Building Fund Committee however that as far as possible you will allow your name to appear, as in this way the walls of All Saints' Cathedral will be of truly historic significance as time passes.

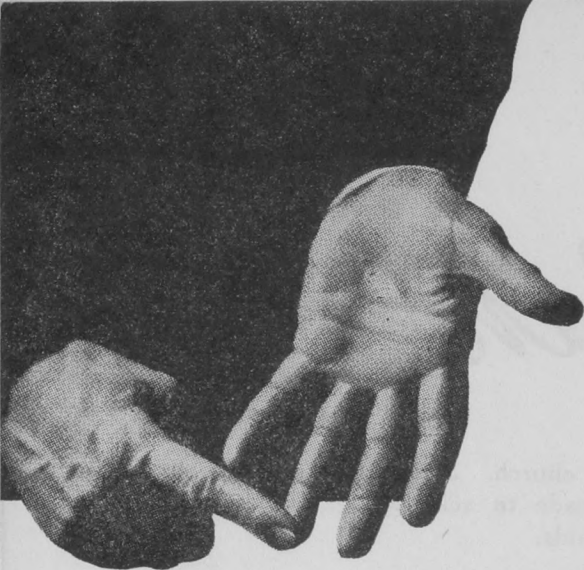
The many contributions of smaller amounts or services will constitute the Mortar Fund, for it is the mortar which binds the bricks to

build the church. Suitable copper plaques will be made to acknowledge these many valuable aids.

While contributions to the Fund are coming in these copper plaques will be made from time to time and placed for safe keeping in glass cases inside the main entrance of the present Cathedral.



Picture shows a section of the case into which Plaques will be placed pending the advancement of the New Building.



# May We Suggest

The present site and foundation  
(debt free) is valued at \$65,000.

— • —

The objective to complete the  
present building is \$100,000.

— • —

20 Young People in May, 1944,  
contributed \$1,000 and so began  
the Fund.

— • —

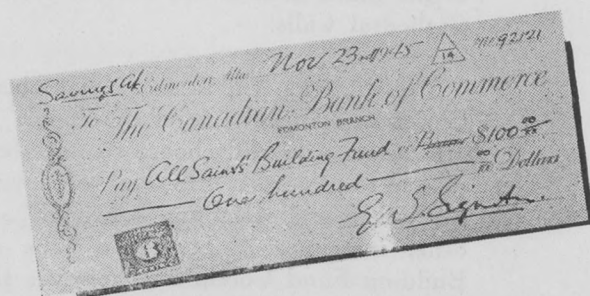
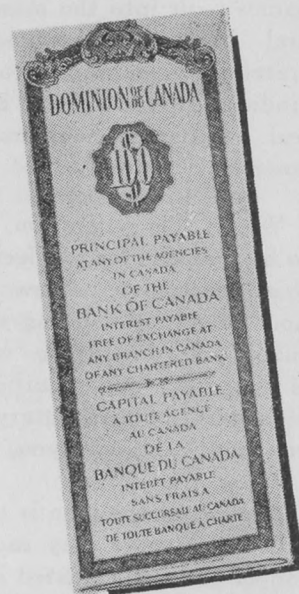
As at November 1st the Fund  
has already reached \$4,208.

— • —

There are 5,300 Anglican fami-  
lies thus far on the records of the  
Diocese of Edmonton.

— • —

The Cathedral is the Church of  
the Diocese.





# 3 Ways

*in which you can contribute.  
Select one and know the ever-  
lasting deep satisfaction it will  
bring you. . . .*

**1** Buy Victory Bonds to donate to this Fund  
and invest in your Church and in Peace.

**2** Send your cheque to the All Saints' Build-  
ing Fund.

**3** Make twenty consecutive monthly pay-  
ments of \$5.00 each.

All donations should be made payable to

**ALL SAINTS' CATHEDRAL  
BUILDING FUND,**

c/o All Saints' Cathedral, Edmonton, Alberta.

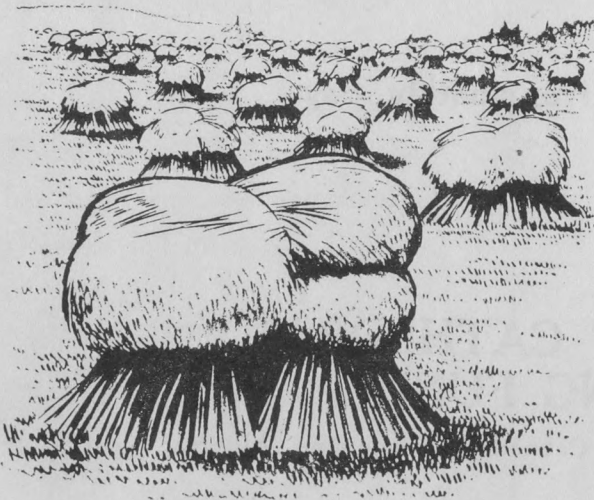
Official acknowledgement will be given.

# For You . . . Mr. and Mrs. Farmer



**L**OOK over your young stock today. Select one and pledge it to the Building Fund of your Cathedral. With painstaking care feed and raise this animal to its peak value. Market it and present the cash returns to the Building Fund.

**A**S an alternative, the proceeds of the crop from two or more fertile acres of your land dedicated to building this House of God will yield a contribution which will give you comfort all the days of your life.



**K**NOW the deep satisfaction either of these gifts will bring you. Success will attend your efforts in these and in so many other ways.



# History of All Saints' Church

By the late G. R. F. KIRKPATRICK



All Saints' Church is the oldest Anglican Church in the Province of Alberta. In 1874 the first Bishop of Saskatchewan was consecrated and in the fall of the same year he appealed for two clergymen to serve as missionaries in the North West; one of these—the late Rev. William Newton—came to Edmonton as a missionary supported by the Society for the Propagation of the Gospel. The late Dr. Newton arrived in Edmonton on the 18th of September, 1875, the drive from Ontario having taken five months.

In 1877 the first church was built on the site now known as the corner of 121st Street and Victoria Avenue, the total cost of the church being \$2,000, practically all of which was provided by the Society for the Propagation of the Gospel. The church site comprised nine acres and extended from half way below the brow of the hill up to Stony Plain Road along the west side of 121st Street.

In 1888 the Diocese of Calgary was formed and the Rt. Rev. W. C. Pinkham D.D. was elected as the first Bishop.

In 1890 the church was moved from 121st Street to the northwest corner of what is now known as 106th Street and McKay Avenue, where the church owned three lots.

Early in 1891 the Rev. Charles Cunningham was ordained Deacon and was placed in charge of the parish, the only other clergyman in what is now the Diocese of Edmonton being the Rev. Canon Newton, who acted as missionary.

The Rev. Mr. Cunningham resigned in 1893 and was followed by the Rev. Alfred Stunden.

In 1895 it was decided to erect a new church and the present site on 103rd Street was purchased, and the foundation stone of the new church was laid on August 26th, 1895, the ceremony being performed by the Masonic Order, Dr. E. A. Braithwaite, officiating. The new church was opened for service on the 6th of January, 1896. In order to build the new church the nine acres were sold for \$300.00, the three lots on the corner of 106th Street and McKay Avenue for \$500.00 and the old church realized \$50.00, the balance being raised by subscription locally.

Rev. Mr. Stunden resigned early in 1897 and the Rev. Henry Alan Gray was appointed in March, 1897, and took charge on the Sunday before Easter.

The old parish hall was built in the latter part of 1899 and was later enlarged, and in 1905 the church was enlarged at a cost of \$12,000.00 and the organ installed at a cost of \$3,000.00.

In 1909 the Reverend George H. Webb (later Archdeacon Webb) was appointed associate rector, and when the Diocese of Calgary was divided and Archdeacon Gray was consecrated Bishop of Edmonton on the 25th of March, 1914, Archdeacon Webb became Rector, and All Saints' Church a Pro-Cathedral.

The Ven. Archdeacon Webb resigned on July 1st, 1918, and was succeeded by the Rev. E. Pierce Goulding, who was appointed Rector in September, 1918. He was destined to face a very difficult time a little more than a year later when on December 20th, 1919, the church and parish hall were completely destroyed by fire.

For a time services were conducted in the Catistock Block on Jasper Avenue while money was being raised for the erection of the present building. The foundation stone of this building was laid on September 17th, 1921, and the first services in it were held on Sunday, November 20th, of the same year. On the following Sunday the building was dedicated by the Right Reverend Henry Allen Gray, Bishop of Edmonton.

Shortly after that date the present parish hall was built and in spite of the generosity of a great number of people this heavy expenditure left the parish under considerable debt until the mortgage was burnt in January, 1944, leaving the church free of debt.

The Right Reverend H. A. Gray resigned as Bishop in 1931 and the Ven. Archdeacon A. E. Burgett was consecrated as the second Bishop of Edmonton at All Saints' Cathedral on January 13th, 1932.

The Rev. Canon E. Pierce Goulding resigned from the parish in August, 1937, after serving as Rector for 19 years. He was succeeded by Dr. T. E. Rowe who came as temporary rector in November, 1937, and remained as such till July, 1939.

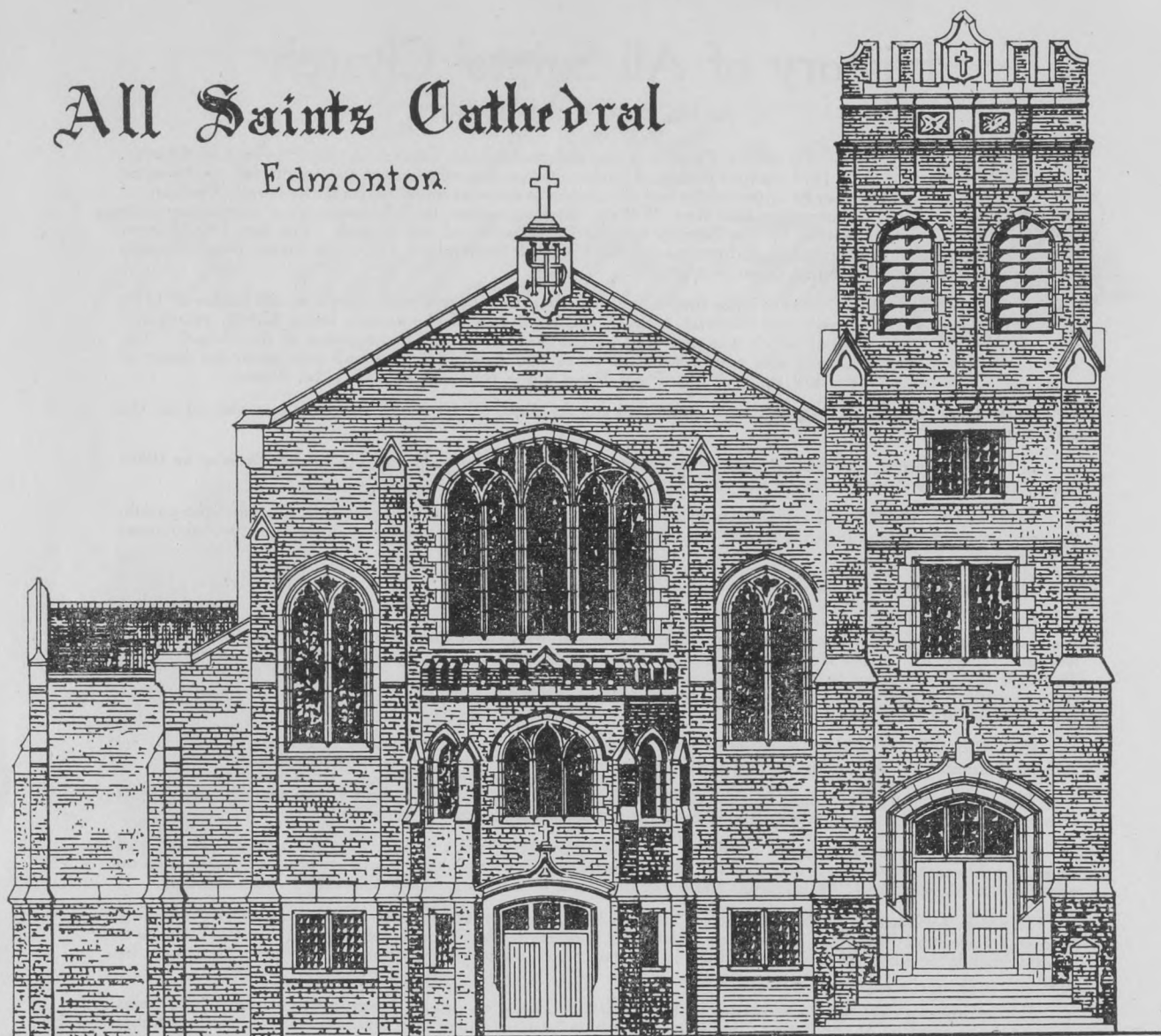
For the balance of that year the parish was left in charge of the Rev. L. D. Batchelor, and in January, 1940, the Rev. A. M. Trendell was appointed as the new Rector.

Following the death of the Right Rev. A. E. Burgett the present Bishop was consecrated on April 25th, 1941, and in January, 1945, raised the status of All Saints' to that of a full Cathedral and appointed the Rector to be the first Dean of Edmonton.

And so we leave this short history with our hope and prayer that under the guiding hand of God we may still go forward to the spiritual task to which Christ has called us, and that with the help of God and with the generosity of our many friends we may soon be able to complete the superstructure of a worthy church on the splendid foundations already laid.

# All Saints Cathedral

Edmonton.



West Elevation

Plate A

## An Explanation of the Plans

Shortly after the destruction by fire of All Saints' Church the congregation lost no time in considering its restoration; plans were prepared and considered for the new building and it is along these lines that the present place of worship, or, as some prefer to call it, the crypt, has been erected. Some slight changes have been made from the original drawings, due to the fact that All Saints' is

now a Cathedral church instead of a parish church.

The nave and transepts will be exactly over the present building, the chancel and sanctuary to extend from thence to the lane at the rear, where the parish hall now stands.

Plate "A" shows the west or front elevation and needs but little explanation. The entrance to the new church will be through



# All Saints' Cathedral

Edmonton

1" 5' 10' 20' 30 feet.

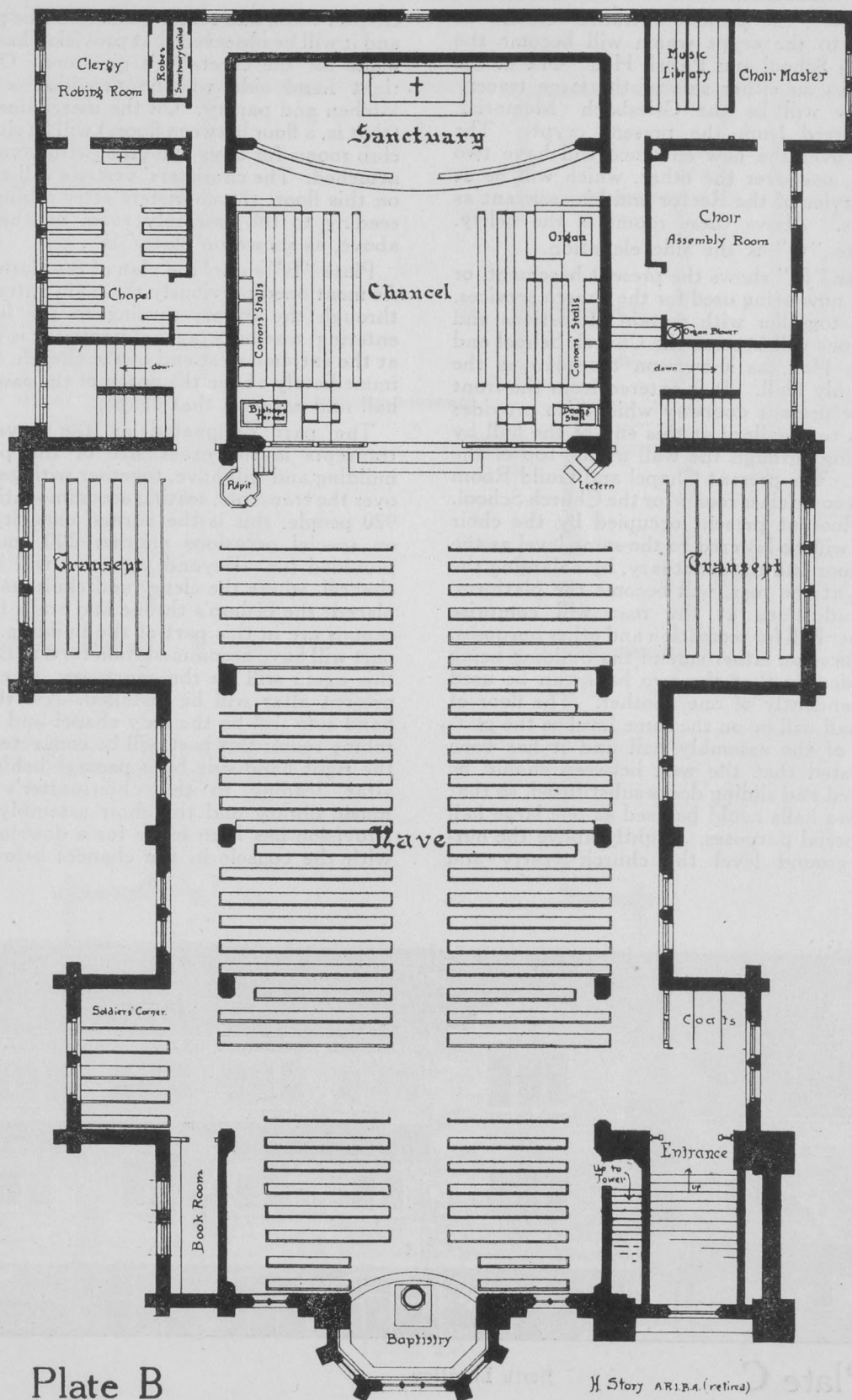


Plate B

1/2 Story AR. B.A. (retired)

the tower, the present entrance remains as access to the crypt which will become the Church School and Parish Hall. One of the windows on either side of the large tracery window will be the Griesbach Memorial, transferred from the present crypt. The tower over the new entrance will have two rooms, one over the other, which will be at the service of the Rector and his assistant as studies. Above these rooms is the belfry.

Plate "C" is the side elevation.

Plate "D" shows the present basement, or crypt, now being used for the church services, which together with certain alterations and additions will become the Church School and Parish Hall, as shown on the plan as the Assembly Hall. It is entered from the front by the present doorway which also provides access to a gallery at this end of the hall by breaking through the wall at the top of the steps. The present Chapel and Guild Room will become class rooms for the Church School. The floor at present occupied by the choir stalls will be lowered to the same level as the hall floor and the sanctuary, by enlarging the space at the rear, will become the platform. The additions at the rear will comprise another hall for recreation and other purposes, entrances on either side of the building being provided so that the two halls can be used independently of one another. The floor of this hall will be on the same level as the platform of the assembly hall and it has been suggested that the wall between should be omitted and sliding doors substituted, so that the two halls could be used as one large hall for special purposes. Slightly above the outside ground level the church vestry and

chapter room and rector's office will be placed and it will be observed that provision has been made for the caretaker's quarters. On the right hand side will be provided a large kitchen and pantry. On the mezzanine floor (that is, a floor between floors) will be situated club rooms for boys and girls, with lavatories attached. The choristers' vestries will also be on this floor; the choristers after robing proceeding to the assembly room on the floor above, as shown on plate "B".

Plate "B" shows the plan of the Cathedral. As mentioned previously the main entrance is through the tower; turning to the left on entering, a semi-octagonal baptistry is shown at the extreme west end of the church, this is immediately above the porch of the assembly hall and assumes that shape.

The part designated as the nave and transepts is the exact size of the present building and will have, together with galleries over the transepts, seating accommodation for 920 people, this is the normal capacity, but on special occasions another 200 could be provided for. Beyond the nave will be the chancel, where the clergy and choir stalls are placed; the bishop's throne and stalls for the canons are in this part of the building. This part will have accommodation for 85. Beyond this again will be the sanctuary, where the present altar will be installed. On the left hand side will be the lady chapel and clergy robing room; this part will be connected with the right hand side by a passage behind the altar, leading to the choirmaster's room music library and the choir assembly room. Provision has been made for a double organ with the console in the chancel below.



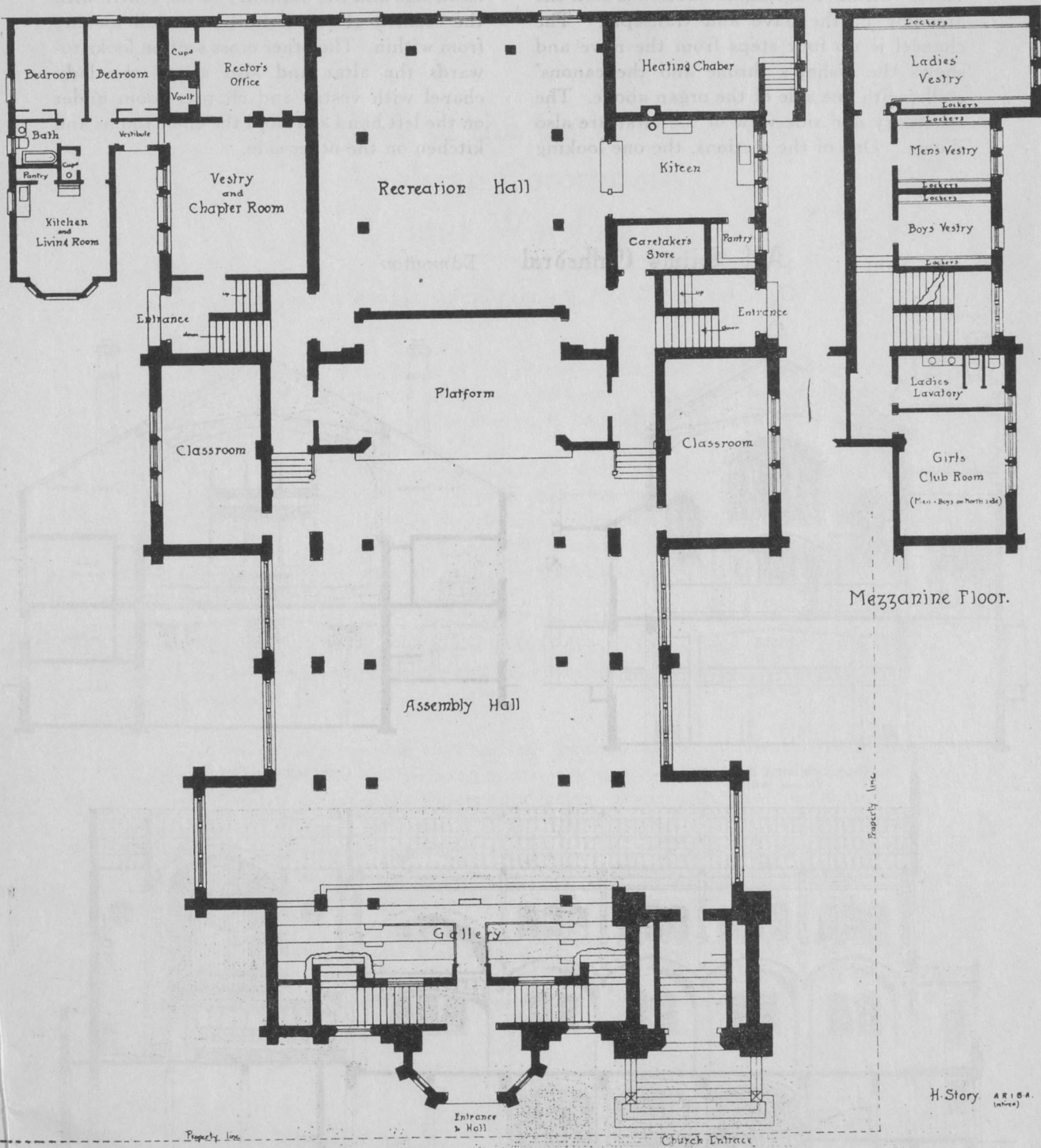
Plate C

North Elevation



# All Saints' Cathedral Edmonton

Scale of Feet



Mezzanine Floor.

H. Story ARICA (interior)

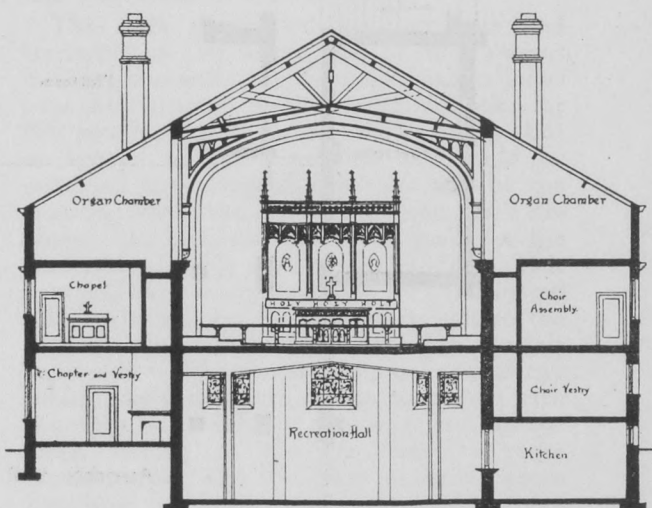
Plate "E" shows the sections or interior views. On the longitudinal section is seen the arcading of the nave and transepts. The chancel is up four steps from the nave and shows the bishop's throne and the canons' stalls, with one side of the organ above. The sanctuary and side view of the altar are also shown. One of the sections, the one looking

west, shows the upper entrance on the left hand side and the baptistery in the centre with the stained glass windows over, all looking from within. The other cross section looks towards the altar and also shows the lady chapel with vestry and chapter room under on the left hand side, and the choir rooms, and kitchen on the other side.

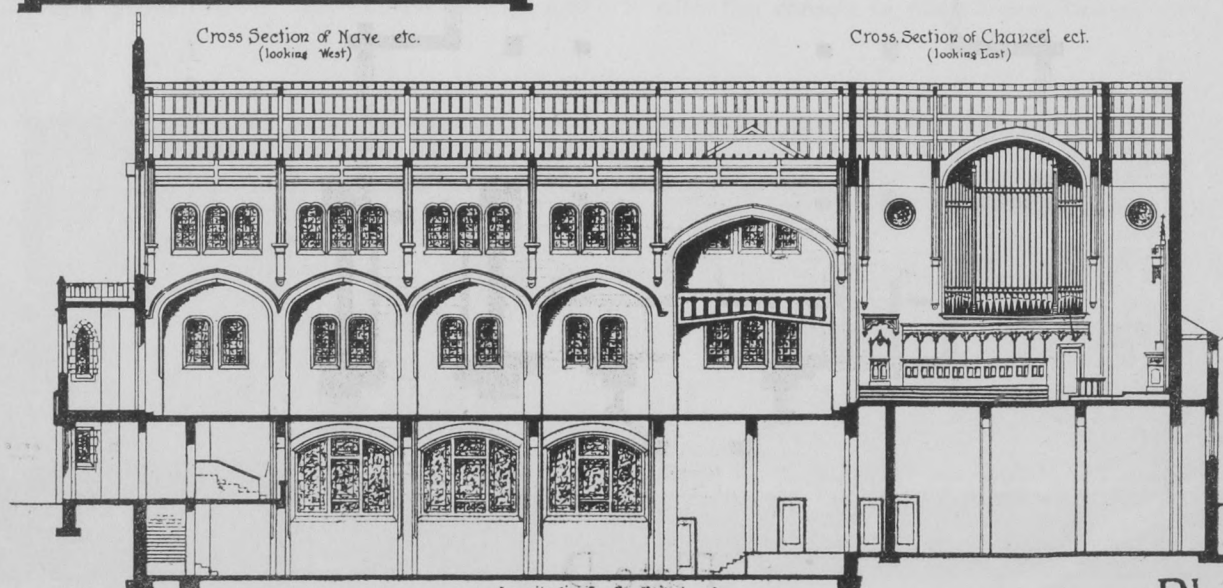
## All Saints' Cathedral      Edmonton



Cross Section of Nave etc.  
(looking West)



Cross Section of Chancel etc.  
(looking East)



Longitudinal Section

J. H. Stoy & Co.  
Edmonton



# The Place of the Cathedral in the Anglican Communion and Worship.

By the VENERABLE ARCHDEACON S. F. TACKABERRY, D.D.

The Cathedral is the place of the Bishop's chair and is his base of government. Here the worship of the diocese radiates. From this sacred place the whole diocese expects the highest in love and leadership, in loyalty and labour.

All our thoughts concerning a Cathedral, its constitution, its worship, its functions and its organization appear to gather together in one definition—the FOCUS of Church life in the diocese. Here is a centre dedicated to God with interests reaching beyond parochial boundaries to the boundaries of the whole diocese so that in a true sense the Cathedral becomes the Mother church of the diocese.

Here worship should be found at its fullest. From here should come the authoritative voice of leadership and her influence should be felt by worshippers from near and far.

A great bishop has said that the only justification in America for the existence of the Cathedral system is as a missionary agency, an enemy to self-interest. This statement deserves the widest application. By its great zeal and example, for projects which are the projects of the whole Church, through organizations which are the organizations of the whole Church a Cathedral may generate throughout the diocese an enthusiasm and a devotion beyond measure and accomplish much to the glory of God and the enrichment of His Kingdom.

It is my earnest hope that throughout the diocese we may all of us do what we can by our continued prayer as well as by our financial contributions to build a Cathedral worthy of this great and historic tradition.



